

LEVEL OF ADHERENCE OF THE ISLAMIC CITIZENSHIP CULTURE ELEMENTS (ICCE) A CASE STUDY OF THE CITIZENS OF THE CITY OF ISFAHAN

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Abstract

The present study aimed to review the level of adherence of the citizens of the city of Isfahan to the Islamic culture, elements of descriptive method with the citizen – the collection is done. Statistical research community now includes all the citizens of the city of Isfahan to visit. The Statistical Society of using cluster sampling method of the selection of the 5 region, among a number of 380 million citizens as the sample size using the formula sampling Cochran were chosen. Tools for collecting information on the study questionnaire, researcher in 3 forms: beliefs, values and norms and behaviors that was to determine the validity of the formal validity of research tools, content and structure (operating analysis) was used for measuring instruments validation; using cronbach coefficient equal to 0.89 was estimated to analyze information on two levels of descriptive statistics and includes (%; mean and SD) and at the level of inference include (factor analysis, sample t- test and Tests of LSD). The findings showed "honesty" has the highest average ranking among the elements is the value of citizenship, as well as the component of "accountability" and "conscience and order something» has the highest load factor. The component of "and denies the public an average of the highest ranked" among the behavioral elements of citizenship. The results also showed indicates level of adherence to the Islamic culture is a component of the citizen "component using the native words and expressions rely on» «native food use» «abstain from speaking on the phone in" the tourist "in regard to and experience trips» «attending meetings to interpret Quran» Quran and Hadith «maintain» «» «» «consult the people's goodwill, respect for the rights of animals (avoiding persecution." The spirit of Jihad and martyrdom» «adherence to legal funds» «practical adherence to ethics (morality oriented course of conduct in action) "in the medium and in the other component detected was above average.

Keywords: culture, citizen, citizen's culture, beliefs, values, behaviors

Introduction

No doubt considered the historical journey of human life, the concept of evolutionary thought and culture as well as the position and role of extensional featured it in shaping the relations and interactions among the various individual in the context of collective life to mirror well. Culture is a social concept is that with unique features and functionalities in the collective life of the most widespread forms; the texture of life today, according to specialists in town and urban life is manifested in the form of on [1]. So addressing the concept of citizenship in the form of culture; culture as the most modern style of life in the new millennium in cultural studies and research in humanities. historical culture of citizenship, the general culture in the

form of "human life style" [2] [3] [4] [5][6] and citizens as every Member of the human community that feels entitled and responsible of belonging and commitment to the collective's texture and form the foundation of civil society [7] [8].

Consider a new agenda for a variety of diverse identities with citizenship including ecological citizen [9] the sexual citizen [10] citizen of the heterogeneous multicultural citizen (distinct) [11] indigenous citizen [12] citizen of the world (cosmopolitans) [13] an economic citizen [14] social citizen [15] and the cultural citizen [16] new connotations.

The studies about the various components of citizenship with the range are many, but the research shows that most studies of citizenship in various communities around concepts such as identity, accepted values of society, rights & citizenship with influences of the political structure has been concentrated [17] [18]. Religion and religious upbringing emphasis on spatial and temporal characteristics is that Dean is faced with in the process of globalization and the challenges with citizenship including topics that are in this case studies highlighting. The concept of democracy, including the most important and the most concepts that conflict with the component such as political participation and membership in the studies of insulin (2000) [19] the democratic citizen [20] the legal status of such component, in partnership with the international community research evaluation (2007) "cultural democracy at UNESCO (2010) are considered comments [21].

Globalization was a process that leads to a numerous changes in life style and make citizenship studies component such as an awareness of its role as a global citizen, the necessity of considering human rights, respect towards other cultures and become cosmopolitan in UNESCO Research (2010) [21] [1] Global Forum, the global citizen's rights culture in (2002) [13] shaped the cultural and racial, critical thinking, problem solving skills in the study of Kennedy (2003) The component such as a global understanding of culture, global communications, global citizenship, global position recognition, recognizing the universal geography in the study of Ashtiani et al[22] global events, the global identity in the study starki (2003) [19] to the realm of research.

Societal norms and values of national identity and urban areas of facilities is another component such as a respect for ethics, desire to articulate, spirited discussion, its tendency to emphasize creative thinking, a valuable stamp [23] as well as the component of social order such as honesty, respect, mutual respect, mutual trust, honesty, ability to be critical, acceptance of others, courage, no tweaks, social insight, preserving the environment, adherence to obligations, peaceful competition, befriending, kindness, insight, accountability, motivation, order, progression In his research, willpower, [22] loyalty, honesty, tolerance, trust, power of abidance [23][24] as well as freedom and accountability features (urban, cultural, social) in research and industry adhesive[25] and national identity in the study of grace were reviewed.

Qur'an verses for those people thinking, meditation and the mind is said around him and the Koran, the Islamic community and admonition. eligible features the knows, avoiding the rush in conducting the Affairs (form, 37), abstinence from futile and cancel words, adherence to the Covenant and Trusteeship (almomnon, verses 1-8) moderation in acts, speaking to people with Nikki (albqrah, 143, 83), Rune on the subject that it is not science abstain from behaviors and practices that underlie the damage and stagnation Society and culture and provides a compelling contrast to science and consciousness and thinking (albqrah, 102). Observance of the rights of minorities and cultural diversity approved on social structures (letter 31 NAHJ Al-balaghah), 2 social and to put the pledge (m. 1), retain the deposit box and away from treacherous the emphasis and attention to the traditions and customs are good abstain from individual and collective relations among factors of

discontinuity; denying the tribe and an emphasis on piety forgiveness of others Hassan mood, honesty, Veil the politeness and dignity, modesty and humility, spend and simple assimilation and e. to others, commitment and responsibility, healthy living and the beneficiaries (health and wellbeing, security of supply and food basket cost of living, beautiful dress, grooming and hygiene, aroma and scent) and friendship with the people and the relatives of such recommendations. That imam Reza (a.s.) in the conduct of citizens and pointed emphasis.

The research questions:

- 1-Islamic culture of citizenship has what such component?
2. Adherence to Islamic culture elements of citizenship citizens at what level?
3. Adherence to Islamic culture to the citizens of the next value in the elements of citizenship at what level?
4. Adherence to Islamic culture elements of citizenship citizens in the behavioral dimension on what level?

Research methodology

Methods the study was descriptive of the type of collection. Measuring instrument based on questionnaire research researcher made spectrum a LIKERT 5 degrees was that its credibility is based on formal thematic experts opinion and history of research confirm and construct it using factor analysis was confirmed. As well as the validity of research tool using cronbach coefficient with 0.89 Approved.

Findings of the research

In reply to the first question was whether the Islamic culture in citizen has what such component?

Tables 1-and 2- represent a component of a culture of citizenship identified in the values and behavior.

Table 1-average, standard deviation, average rating factors and a KMO coefficient component value the culture of citizenship

	<i>factors</i>	AVG	Standard deviation	average rating	significant level	Level factor	The coefficient of KMO
1	Respect for the rights of animals (avoiding the abuse ...)	4.50	.703	30.71	.000	.614	0.845
2	testament	4.56	.675	31.81	.000	.481	
3	Accountability	4.43	.674	28.98	.000	.757	
4	Observing social norms	4.46	.609	29.65	.000	.571	
5	Awareness of global relations	4.46	.689	29.75	.000	.679	
6	Honesty	4.64	.701	33.84	.000	.556	
7	Trusteeship	4.24	.611	24.91	.000	.768	
8	ISAR and passed	4.44	.688	29.38	.000	.609	
9	Trust in God	4.15	.715	23.72	.000	.666	
10	Nurturing self-esteem	4.45	.782	30.29	.000	.545	
11	Simple (contentment)	4.20	.646	24.10	.000	.621	
12	Speaking of abolition and vain	4.03	.675	21.04	.000	.693	

13	Moderation in applying	4.08	.842	23.43	.000	.440
14	Rights of minorities	4.26	.662	25.79	.000	.624
15	The spirit of Jihad and martyrdom	4.31	.594	26.28	.000	.584
16	Respect for the aged	4.62	.570	32.90	.000	.695
17	Conscience and order something	4.37	.484	27.05	.000	.758
18	Spirit of foresight	3.90	.635	18.84	.000	.624
19	Superstitious aversion	4.02	.743	21.28	.000	.764
20	Low sales and denounced profiteering	4.22	.617	24.71	.000	.738
21	Adherence to the legal funds (quint and etc.)	4.27	.611	25.71	.000	.786
22	Divine intentions for closeness in the conduct of	4.73	.582	35.43	.000	.713
23	Practical adherence to ethics (morality oriented course of conduct in action)	4.28	.570	25.51	.000	.694
24	Accepting equality and brotherhood	4.55	.676	31.99	.000	.799
25	Repent from errors and compensation for damages	4.21	.570	24.26	.000	.809
26	The belief in divine destiny	4.39	.776	29.04	.000	.596
27	Abstain from rating to torture	4.21	.534	23.86	.000	.765
28	Sustainability and endurance against injustice	4.02	.643	20.69	.000	.595
29	Management of family and work (moderation between work and life)	4.12	.632	22.70	.000	.692
30	Abstain from the religious order and leave the world	3.92	.800	19.93	.000	.330
31	Acceptance of jurisprudence in all matters (trade, communications, etc.)	3.72	.899	17.09	.000	.589
32	The necessity of existence of a leader in the community	4.00	.572	20.33	.000	.641
33	Courtesy and respect in the community relations (to respect adults, observing the lives of patients, etc.)	3.91	.293	17.60	.000	.617
34	Review disclosure	4.44	.674	29.35	.000	.721
35	Observe the etiquette (Hello, thanks, gift giving and taking and etc)	4.52	.566	30.73	.000	.716
36	Response of goodness and evil with goodness	4.25	.540	24.93	.000	.707
37	Being away from WOW and RIA	4.23	.865	26.32	.000	.545
38	Good mood	4.45	.676	29.73	.000	.602
39	Respect for the freedom and rights of others (right to freedom of opinion, the right to life, freedom of expression and freedom of religion)	4.15	.833	24.37	.000	.508
40	Abstain from insolence	4.15	.816	24.59	.000	.491
41	Abstain from speaking on the phone in a	4.48	.794	31.01	.000	.610
42	Consult	4.35	.941	29.52	.000	.488
43	Take care of the language	4.21	.737	25.01	.000	.582
44	communication with relatives	4.03	.730	21.91	.000	.541
45	Islamic observance around (especially with the opposite sex)	3.51	.624	12.45	.000	.711
46	Maintaining the reputation and the mysteries of the human (especially faithful)	4.09	.656	22.41	.000	.663
47	Avoiding full interview	4.29	.841	27.51	.000	.537
48	Abstain from rumor mongering	3.97	.725	20.51	.000	.693
49	Planning to do the Affairs	3.91	.890	20.53	.000	.495
50	Feeling of attachment to the motherland and national pride	4.05	.614	21.48	.000	.540

Table 1 indicates the component of "honesty" has the highest average ranking among the elements is the value of citizenship as well as the Islamic observance "around (especially with the opposite sex) » and «acceptance of jurisprudence in all matters (trade, communication and ...)» has the lowest average ratings are. As well as the component of "accountability" and "conscience and order something» has the highest load factor.

Table 2-mean, standard deviation, average rating, behavioral factors, the coefficient of a component and a citizenship

	<i>factors</i>	AVG	Standard deviation	average rating	significant level	Level factor	The coefficient of KMO
1	The use of cultural relics exhibitions-international Quran	3.93	.504	12.53	.000	.520	0.867
2	Ponder on the Qur'an and benefit from it	3.86	.413	11.67	.000	.281	
3	Publish and promote the sayings and narrations of imams (a.s.)	4.30	.881	18.41	.000	.629	
4	The focus of all activities is based on a central mosque	4.05	.773	14.81	.000	.536	
5	Encourage young people to attend the seminary	4.20	.661	16.39	.000	.603	
6	Membership in the Association of Quran studies	4.19	.691	16.41	.000	.639	
7	Attending meetings looming security shuffle	4.51	.720	20.63	.000	.736	
8	Benefit from advice, consultants are aware of the Quran and tradition	4.17	.752	16.24	.000	.708	
9	Keep the Qur'an and Hadith	3.58	.541	18.54	.000	.878	
10	Membership in the local library	4.15	.684	15.79	.000	.725	
11	The study has written anything	4.45	.773	19.94	.000	.832	
12	Creating works of art (art-line drawing sign-Visual boards-photo and. ..) during the year	4.54	.684	20.99	.000	.441	
13	Attendance at meetings interpretation of Quran	4.14	.683	15.66	.000	.701	
14	Use your computer skills	4.25	.649	16.97	.000	.750	
15	Join in the culture of urban	4.58	.624	21.35	.000	.816	
16	The use of the Internet	4.51	.673	20.44	.000	.918	
17	Aware of the views of emulation	4.09	.664	14.96	.000	.867	
18	Attending meetings supplications	4.24	.595	16.51	.000	.850	
19	Going to concerts	4.52	.661	20.59	.000	.902	
20	Participation, economic, political, social and cultural rights of citizens	4.06	.695	14.54	.000	.846	
21	Protect the public property	4.19	.674	16.25	.000	.601	
22	Keep the beautiful urban construction	4.49	.731	20.19	.000	.673	
23	Collaboration with the police and security forces.	4.44	.723	19.70	.000	.811	
24	And forbid the evil General information	4.08	.681	24.80	.000	.849	
25	Preserving the environment	4.21	.607	16.14	.000	.776	
26	Visiting the historical Museum	4.04	.704	14.40	.000	.831	
27	Maintain and promote the traditions kind	4.18	.643	16.01	.000	.776	
28	Pay attention to tourism and experience trips	3.61	.496	18.75	.000	.871	
29	Pay attention to the native crafts	4.13	.661	15.31	.000	.603	

30	The use of native food	4.63	.616	21.92	.000	.634
31	Use the native words and expressions, accent	4.35	.549	17.98	.000	.722
32	The use of appropriate native vegetation (a simple waiver)	3.97	.543	13.18	.000	.771

Table 2 indicates the component of "and denies the public an average of the highest ranked" among the behavioral elements of citizenship is also "keep the Qur'an and Hadith" and "using the Internet" as well as the component of "going to the concert," and "participation, economic, political, social and cultural rights of citizens," the highest load factor.

In reply to the second and third question was about *whether the citizenship to the citizens of the Islamic culture elements adhere on the surface in the next value is what?* Tables 3 and 4 represent the level of adherence of citizenship identified in the values and behavior.

Table 3 – test the behavioral factors and citizen culture value assuming a 3

	Factor	t	Degrees of freedom	significant level
1	Respect for the rights of animals (avoiding the abuse ...)	.485	381	.628
2	2-testament	-4.823	380	.000
3	Accountability	-5.167	379	.000
4	Observing social norms	-6.904	382	.000
5	Awareness of global relations	-2.048	380	.041
6	Honesty	.741	382	.459
7	Trusteeship	-2.194	378	.029
8	ISAR and passed	.385	378	.700
9	Trust in God	.294	381	.769
10	Nurturing self-esteem	1.076	378	.283
11	Simple (contentment)	15.106	368	.000
12	Speaking of abolition and vain	11.614	376	.000
13	Moderation in applying	2.932	375	.004
14	Rights of minorities	1.530	376	.127
15	The spirit of Jihad and martyrdom	.225	378	.822
16	Respect for the aged	1.356	379	.176
17	Conscience and order something	.435	381	.664
18	Spirit of foresight	.614	373	.539
19	Superstitious aversion	.591	353	.555
20	Low sales and denounced profiteering	1.395	381	.164
21	Adherence to the legal funds	.823	372	.411
22	Divine intentions for closeness in the conduct of	2.899	378	.004
23	Practical adherence to ethics (morality oriented course of conduct in action)	1.565	375	.118
24	Accepting equality and brotherhood	4.467	375	.000
25	Repent from errors and compensation for damages	5.552	372	.000
26	The belief in divine destiny	4.084	368	.000
27	Abstain from rating to torture	2.583	374	.010
28	Sustainability and endurance against injustice	2.995	371	.003
29	Management of family and work (moderation between work and life)	5.105	368	.000
30	Abstain from the religious order and leave the world	5.057	382	.000
31	Acceptance of jurisprudence in all matters (trade, communications, etc.)	10.550	376	.000
32	The necessity of existence of a leader in the community	7.505	351	.000
33	Courtesy and respect in the community relations (to respect adults, observing the lives of patients, etc.)	5.178	377	.000
34	Review disclosure	6.588	379	.000
35	Observe the etiquette (Hello, thanks, gift giving and taking and. ..)	6.328	381	.000

36	Response of goodness and evil with goodness	5.009	383	.000
37	Being away from WOW and RIA	2.287	383	.023
38	Good mood	-.359	383	.720
39	Respect for the freedom and rights of others (right to freedom of opinion, the right to life, freedom of expression and freedom of religion)	-2.731	383	.007
40	Abstain from insolence	-4.254	381	.000
41	Abstain from speaking on the phone in a	-1.709	383	.088
42	Consult	.518	380	.605
43	Take care of the language	6.642	383	.000
44	communication with relatives	10.600	380	.000
45	Islamic observance around (especially with the opposite sex)	6.407	378	.000
46	Maintaining the reputation and the mysteries of the human (especially faithful)	12.564	377	.000
47	Avoiding full interview	13.981	377	.000
48	Abstain from rumor mongering	10.740	377	.000
49	Planning to do the Affairs	7.707	379	.000
50	Feeling of attachment to the motherland and national pride	8.709	378	.000
51	The use of cultural relics exhibitions-international Quran	4.240	381	.000
52	Ponder on the Qur'an and benefit from it	1.433	376	.153
53	Publish and promote the sayings and narrations of imams (a.s.)	3.488	375	.001
54	The focus of all activities is based on a central mosque	.362	378	.717
55	Encourage young people to attend the seminary	2.782	378	.006
56	Membership in the Association of Quran studies	4.711	380	.000
57	Attending meetings looming security shuffle	3.572	376	.000
58	Benefit from advice, consultants are aware of the Quran and tradition	3.754	379	.000
59	Keep the Qur'an and Hadith	-.177	369	.860
60	Membership in the local library	1.970	370	.050
61	The study has written anything	.796	373	.426
62	Creating works of art (art-line drawing sign-Visual boards-photo and. ..) during the year	.036	375	.971
63	Attendance at meetings interpretation of Quran	1.833	374	.068
64	Use your computer skills	3.647	373	.000
65	Join in the culture of urban	9.205	368	.000
66	The use of the Internet	11.662	379	.000
67	Aware of the views of emulation	14.572	356	.000
68	Attending meetings supplications	22.092	379	.000
69	Going to concerts	15.077	375	.000
70	Participation, economic, political, social and cultural rights of citizens	8.479	379	.000
71	Protect the public property	10.071	365	.000
72	Keep the beautiful urban construction	7.723	378	.000
73	Collaboration with the police and security forces.	6.130	379	.000
74	And forbid the evil General information	3.060	379	.002
75	Preserving the environment	4.339	380	.000
76	Visiting the historical Museum	5.001	375	.000
77	Maintain and promote the traditions kind	6.532	379	.000
78	Pay attention to tourism and experience trips	-.470	378	.639
79	Pay attention to the native crafts	2.698	381	.007
80	The use of native food	1.364	379	.173
81	Use the native words and expressions, accent	.562	370	.575
82	The use of appropriate native vegetation (a simple waiver)	4.703	344	.000

Table 3 shows the level of adherence to the Islamic culture is a component of the citizen "component using the native words and expressions rely on» «native food use» «abstain from

speaking on the phone in" the tourist "in regard to and experience trips» «attending meetings to interpret Quran» Quran and Hadith «maintain» «» «» «consult the people's goodwill, respect for the rights of animals (avoiding persecution." The spirit of Jihad and martyrdom» «adherence to legal funds » «practical adherence to ethics (morality oriented course of conduct in action) "in the medium and in the other component identified above average.

Discussion and conclusions:

The culture of citizenship, the new approach is that most of the countries in which they have paid and effective results on the country's sustainable development, welfare and social and cultural developments caused by the necessity to understand it and to provide the background. A decent understanding of the cultural heritage of a country and the need for the present and future generations in addressing this issue is very important because human culture has bred dependence on citizenship to the all-round development and prosperity of societies. Pay attention to the fundamental structures of the main component and any culture for the compilation of the content and effect of education sector accordingly entails respect fundamental components and elements that affect each of the religious component is a culture as the most important dimension of cultural elements.

Since a distinctive border cannot be among the values and teachings of other religious depictions, the large overlap between these two sets ahead, where sometimes the values and religious teachings of religious teachings one. in Islamic culture are of the religious values of policies whereas everything in the community is deemed worthy, not necessarily in the context of Islamic culture, Islamic culture, and essentially whatever value is deemed to be compliance no collective values Mass acceptability and desirability to the purely intermediary importance.

The role of religion in shaping a culture of citizenship, so the importance is that the structural elements of the culture, such as the national identity under the influence of extreme religion. As well as the role of religion in shaping to the fundamental assumptions and basic elements of the original culture and essence of the importance of addressing it in a separate template highly evident after Beck. Religious teachings among the elements; honesty is the most important factor among the mentioned component is distinct from other component above. it seems, was the most important factor in the behavior of citizenship with respect to reduce mutual trust in interpersonal interactions is the high factor and honesty was being dropped due to its sense of it in the community by the thematic specialists and also feel the need to transition it to a desirable impact caused by the existence of it. One of the most honest interpretations and index funds which are the Islamic teachings which are much stressed.

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